

3. The circumference of these (stones) shakes
(the
Soma) at this (rite), as a wolf (terrifies) a sheep;
do
you, ruling yonder heaven, O radiant with
oblations,
return thither.¹
4. The KAUNAS invoke thee hither for
protection
and for food; do you, ruling yonder heaven, O
radiant,
with oblations, return thither.
5. I make offering to thee of the libations as
the
first drink is presented to the showerer;² do
you,
ruling yonder heaven, O radiant with
oblations,
return thither.
6. (tffDBA) master of the family of heaven,³
come varga xn.
to us: do thou, who art the sustainer of the
universe,
(come) for our protection: do you, ruling
yonder
heaven, O radiant with oblations, return
thither-
7. Sagacious (t*DRA) bestower of numerous
pro-
tections, granter of infinite wealth, come unto
us: do
you, ruling yonder heaven, O radiant with
oblations,
return thither.
8. May (AGKST) the invoker, adorable among
the
gods, the benefactor of man,* bring thee hither:
do
you, ruling yonder heaven, O radiant with
oblations,
return thither.

¹ Sama Yeda, 2. 1158 fIL 9. 1. 16. 2].

* *Vrithiie*, which, the scholiast explains as *Vdyu*. [Cf.
Aita-

reja Brahmana, ii. 25.]

^s *Smat'purandjii* is interpreted *swargakittumlin**

* Sayana here explains *manur-hitah* as '* placed by men in - their houses," but he allows the meaning in the text in His
Commentary on I. 106. 5.